



Bharatiya Vidya  
**Bhavan**

*Ramanattukara Kendra*

P.B No.8,

## Application for Registration

[ Note : Fill up the data in **CAPITAL** letters \* **Strike out** particulars which are not Applicable ]

Regn. Receipt No. & Date :

Date of Application :

|                           |   |                      |               |
|---------------------------|---|----------------------|---------------|
| 1                         | Name of the Student (with initials at the end)  |                      |               |
| 2                         | Class to which admission is required  |                      |               |
| 3                         | Gender  | <b>Male / Female</b> |               |
| 4                         | Date of Birth   |                      |               |
| 5                         | Age as on 1st day of June 2025  |                      |               |
| 6                         | School Last attended & Medium of instruction<br>(if applicable)   |                      |               |
| 7                         | Distance of house from School<br>(Approximate - in KM)  |                      |               |
| 8                         | Does the child have any physical disabilities ?<br>If yes, please mention   |                      |               |
| 9                         | Names of other children for the couple.<br>Enter Age in bracket   |                      |               |
| 10                        | Names of the siblings if any studying in this<br>institution. If yes, please mention their name &<br>class                          |                      |               |
| <b>Details of Parents</b> |   |                      |               |
|                           | <b>Particulars</b>  | <b>Father</b>        | <b>Mother</b> |
| 11                        | Name of the Parent  |                      |               |
| 12                        | Educational Qualification. [ PG / Graduate /<br>Sr.Sec / Class X / Any other specify ]  |                      |               |
| 13                        | Occupation  |                      |               |
| 14                        | Office / Institution of Employment  |                      |               |
| 15                        | Address for correspondence including Pin Code   |                      |               |
| 16                        | Phone Number [ Residence & Mobile ]   |                      |               |
| 17                        | Phone Number [ Office ]   |                      |               |
| 18                        | Name & Address of the Guardian with Post<br>Office and PIN code [ if parents are not<br>available ] & Relationship with the student | Relationship :       |               |
| 19                        | Occupation of guardian :  |                      |               |
| 20                        | Phone No  | Res                  | Mob:          |

I am aware of the fact that the School is an Un-aided Self Financed Institution and so I shall bear the entire cost of education of my child. I am ready and willing to pay the fees whatsoever the management decide from time to time without complaint, challenge or omission because I can afford the same and I have full faith in Bhavan and its management.

Date :

Name & Signature of the Applicant

**FOR OFFICE USE ONLY**

|   |                 |  |
|---|-----------------|--|
| 1 | Name of Student |  |
| 2 | Class           |  |

**REPORT AFTER TEST / INTERVIEW**

|   |                                  |  |
|---|----------------------------------|--|
| 1 | Performance                      |  |
| 2 | Marks obtained in Admission Test |  |
| 3 | Other Matters if any             |  |
| 4 | Recommendation                   |  |

**Principal**

**ENROLMENT DETAILS**

|   |                                   |  |
|---|-----------------------------------|--|
| 1 | Whether enrolled at Kendra Office |  |
| 2 | EFA No. & Date                    |  |
| 3 | AFD No. & Date if any             |  |
| 4 | DFF No. & Date if any             |  |
| 5 | Any other matter                  |  |

**Manager / Superintendent , Kendra Office**

**INSTRUCTION OF THE DIRECTOR**

**Director**